

# FREEMAN

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Orlando

American Dental Association  
**ANNUAL SESSION**  
OCTOBER 9 - 12, 2010

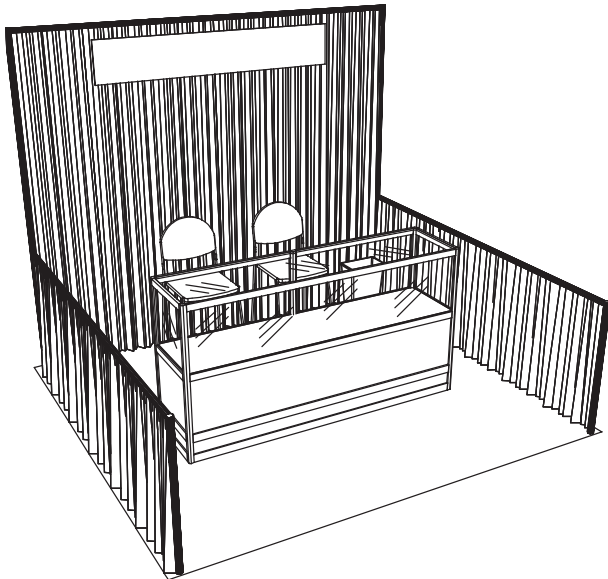
DISCOUNT PRICE  
DEADLINE DATE  
SEPTEMBER 24, 2010

**INCLUDE THE FREEMAN METHOD OF  
PAYMENT FORM WITH YOUR ORDER**

NAME OF SHOW: AMERICAN DENTAL ASSOCIATION ANNUAL SESSION / OCTOBER 9-11, 2010  
COMPANY NAME \_\_\_\_\_ BOOTH #: \_\_\_\_\_  
CONTACT NAME: \_\_\_\_\_ PHONE #: \_\_\_\_\_  
E-MAIL ADDRESS \_\_\_\_\_

**For fast, easy ordering go to [www.myfreemanonline.com](http://www.myfreemanonline.com)**  
**INTERNATIONAL EXHIBITOR BOOTH PACKAGE**  
PLEASE NOTE: Items included in this Package CANNOT be substituted or traded.

For assistance or questions regarding this package, please contact Exhibitor Services at 407-816-7900.



### Booth Package #2 Includes:

- 8' High Drape Backwall
- 3' High Drape Siderails
- 9' x 10' Gray Carpet
- Delivery, Set-up, and Dismantle of Rental Package (products, accessories, graphics additional)
- 1--2M Wide x 42" High Showcase
- 2--Black Diamond Stools
- 1--Wastebasket
- Daily Cleaning

**Booth Package Price..... \$773.45**

Please Note: Items included in this package cannot be substituted or traded. Rates are based on full package whether used completely or in part.

Please indicate header copy: \_\_\_\_\_

**TOTAL COST**

**Subtotal** \_\_\_\_\_ **+ Tax (6.5%)** \_\_\_\_\_ **=TOTAL** \_\_\_\_\_

**FREEMAN International Booth Package #2**